Regular Meeting of Wednesday, April 8, 2026 AGENDA

In an effort to allow the most inclusive participation, this meeting will be held in a **Hybrid** setting
In Person Location: Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce, CA
Zoom Link: https://us02web.zoom.us/j/87459539641?pwd=j8ultQusyBtniulOaZ8M71PiVvlzjw.1
Meeting ID: 874 5953 9641* Passcode: 013504 * Dial in Number: 1 669 900 9128
www.adtowncouncil.com

Administrative Meeting Starts at 6:30 PM ***Community Meeting Starts at 7:00 PM***

ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public

1. Call to order
2. Roll Call
3. **Approval of Agenda**
4. **Approval of Minutes of Regular Meeting of March 11, 2026**
5. Council Reports:
   - A. President Report
     - i. General: Hybrid Meeting Format: Cindy Grimes, volunteer co-host of meeting
     - ii. Outgoing Correspondence:
       - a. Letter to Land Sea Air-Agua Dulce Airport-Condition 30 Agenda Requirement sent March 19, 2026
       - b. Letter to Acton Agua Dulce Amateur Radio Club Affiliation with ADTC sent March 19, 2026
     - iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.
     - iv. Miscellaneous Incoming & Webmail:
       - a. Checking on Gardens of Paradise reopening with a new conditional use permit. Replied the Council has not been notified of an attempt to reopen
       - b. Joel Lava inquiring about date and format of next meeting. Replied hybrid on April 8, 2026
   - B. Secretary Report:
   - C. Treasurer's Report:
     - i. Election Committee Account: $3,276.17
     - ii. General Account:
       - a. No change from previous month
       - b. Ending Balance: $10,963.53
     - iii. Combined Account Balance: $14,239.70
     - iv. US Bank Change in Signature card Appt needed for MJ and CY
   - D. Association of Rural Town Councils: March 25, 2026: AVEK update on Delta Conveyance, REO Ordinance Update, Code Enforcement
   - E. Moment of Silence Suggestions:
   - F. Other:

COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public

6. Call to order: Pledge of Allegiance and Flag Salute
7. President: Hybrid Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.
8. Agency Reports
   - A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400. LA County Sheriff's Department Community Survey Link: https://lasd.org/community-feedback-survey/
   - B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600
   - C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov
   - D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov
   - E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135
   - F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805
   - G. Other:
9. Fifth District Report: Natalie Vartanian: NaVartanian@bos.lacounty.gov Isabell Yaralian: IYaralian@bos.lacounty.gov (661) 287-3657
   - A. Updates: Introduction of Natalie Vartanian assuming the role of Santa Clarita Valley Field Deputy
10. CA 34th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov

11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov Antelope Valley Latino Leader Summit: January 30, 2026, 9 AM to 1 PM, Antelope Valley College
12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855
13. LA County Water Plan
    A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738
    Overview and Update on Safe Clean Water Program and the Community Strengths and Needs Assessment (CSNA) https://experience.arcgis.com/experience/f757166cd3dc44ac9528bf33a2270568
    Next Santa Clara River Watershed Steering Committee meeting: April 16, 2026 1 PM to 3 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: https://safecleanwaterla.org/watersheds/santa-clara-river/ Links and details can be found on agenda at https://safecleanwaterla.org/santa-clara-river-watershed-area/ under "Meetings and Events."
    B. SB 552: Small, At-Risk Task Force Working Group for LA County Drought Resilience Plan (County DRP) to achieve meaningful and long-term improvements in water resilience. MJ included as a representative of domestic well owners. CY invited as a small water system representative.
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993
15. **Presentations/Discussions:**
16. New Business:
17. Old Business:
    A. **PSPS-SCE:** New Government Relations Officer for SCE-Chris Perry **Postponed until May 13, 2026**
        i. List of specific issues for discussion
            a. grid strengthening, covered conductor lines, changes in thresholds, circuit upgrades, isolating circuits, notifications, re-energization timeline, other concerns
    B. **RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall
        i. General Update
        ii. Determination on next steps
        iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com
18. President's Report
    A. General:
        i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format
        ii. **Formal Approval of Actions Taken at Virtual Meetings:**
            a. October 8, 2025 Regular Meeting
                1) Move to Approve Draft letter to Supervisor Barger requesting Measure A Park Funding for LA County to purchase APN: 3212-012-016 for a "Pocket Park"
            b. March 11, 2026 Regular Meeting
                1) Move to Approve Draft letter from ADTC to AAD Amateur Radio Club to clarify expectations in order to continue affiliation as edited with suggested language edits by NF
                2) Move to approve standard letter to Land Sea Air indicating the Council will not initiate having the Airport agendized at this time
            c. MSP: Move to formally approve ALL motions listed above taken at virtual meetings
    B. Incoming Correspondence for Action:
    C. **Public Hearing/Community Meetings/Workshops:**
        i. **Release of Draft Modification Ordinance:** LA County Planning is releasing a draft of the Modification Ordinance that updates and streamlines the process for requesting changes to development standards. Virtual meeting presentation via Zoom April 8, 2026 at 3:00-4:00 PM. Registration link: https://planning-lacounty-gov.zoom.us/webinar/register/WN_hpboBxuuROawBCtbAD25Hw For details and more information, go to: https://planning.lacounty.gov/long-range-planning/modification-ordinance/ *MJ has requested someone from Planning attend the May meeting for a presentation that will highlight how the ordinance will affect the review process in the Agua Dulce Community Standards District.*

ii. **Draft Vehicle Fueling Ordinance Public Meeting** for review and comment. April 22, 2026 at 3:00 PM. The ordinance amends Title 22 to implement California law and update definitions and provisions related to vehicle fueling uses. The ordinance, its summary and meeting details will be available 7 days prior to the meeting at: https://planning.lacounty.gov/long-range-planning/vfo/

iii. **Notice of Public Hearing LA County General Plan Tune-Up Series 001 Project.** April 29, 2026, 9:00 AM at 320 West Temple Street, Room 150, Los Angeles, CA or virtually at bit.ly/ZOOM-RPC The targeted update to the adopted 2035 General Plan is focused exclusively on correcting inconsistencies and errors, and aligning policies with current County practices and State requirements. For details on the project, go to: https://bit.ly/PRJ2025-003554 Contact Info: General Plan/TOC Section, 320 West Temple Street, Los Angeles, CA 90012 or via email at genplan@planning.lacounty.gov

D. **Incoming Correspondence for Notice:**

i. **Renewable Energy Ordinance Project Updates:** LA County Planning has completed work on the Renewable Energy Ordinance Update Technical Study. To view the Technical Study, go to: https://planning.lacounty.gov/long-range-planning/reo-update/documents/
For more details on the project, go to: https://planning.lacounty.gov/long-range-planning/reo-update/

ii. **Measure G documents available:** The Los Angeles County Governance Reform Task Force (GRTF) announces the publication of two significant documents now available on their website at https://measureg.lacounty.gov/ These documents represent critical progress in advancing voter-approved governance reforms and reflect both community input and ongoing policy development. Community Engagement Report: Ethics Commission Recommendations and Draft Charter Amendment Language

iii. **Regional Planning Plans Filed:**

a. 9810 Bald Mountain Ct, authorize construction of a detached 4,000 sq ft garage accessory to and existing 4,182 sq ft single family residence in A-1-2 zone
b. 11607 Bedworth Rd, new private pool
c. APN: 3214020057, 40% refund-recorded COC Install manufactured home on empty lot (1,187 SF)
d. APN: 3211008044 (045), Certificate of Compliance Parcel 9 (SERA DOD No. 4)
e. APN: 3211008044 (045), Certificate of Compliance Parcel 19 (SERA DOD No. 6)
f. 6600 Sierra Highway, water well referral request
g. APN: 3214010030, new single family residence
h. 33301 Agua Dulce Canyon Rd, Sweetwater Farms Market, business owner is proposing a recycling center within an existing parking lot having 2 metal containers, those ones filled will be replaced for empty ones

19. Open Forum:
20. Committee Reports:
    A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com
    B. Film: Kathryn Segura
    C. Parks and Trails: Mary Johnson:
    D. Water Stewardship: Don Henry:
    E. Emergency Preparedness/Disaster Planning: Chris Yewdall:
21. Announcements
    A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center
    B. **FREE Tire Recycling:** April 18, 2026, 9 AM to 2 PM, Public Works Road Yard, 38126 Sierra Highway, Palmdale, CA
    C. **FREE Mattress Recycling:** April 25, 2026, 9 AM to 2 PM, Public Works Road Yard 555 17341 Avenue J Lake LA, CA
    D. **Association of Rural Town Councils**: April 29, 2026 7:00 PM-via Zoom
    E. **Next ADTC meeting May 13, 2026. Meeting will be Virtual via Zoom.** Zoom details and links can be found on the ADTC website at www.adtowncouncil.com
22. Future Agenda Items: May: SCE Rep, Chris Perry and Planning regarding Modification Ordinance
23. Adjournment

AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS ARE OPEN TO THE PUBLIC

NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: www.adtowncouncil.com