

Regular Meeting of Wednesday, February 11, 2026 APPROVED Minutes

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting

Zoom Link: <https://us02web.zoom.us/j/81339033316?pwd=X51dg0b4n39OufPP9TLwbs5hSH0wJc.1>

Meeting ID: 813 3903 3316 * **Passcode:** 242209 * **Dial in Number:** 1 669 900 9128

Council Members Present: President-Don Henry (DH), Secretary-Mary Johnson (MJ), Treasurer-Chris Yewdall (CY), Clerk-Kathryn Segura (KS), Nate Frink (NF), Cliff Grimes (CG)

Council Members Absent:

Community Members: About 17 community members and agency reps in attendance

TOPIC/DISCUSSION	MOTION	RESULT/ DECISION
ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public		
1. Call to order by DH at 6:30 PM		
2. Roll Call: Present: DH, CY, KS, NF, CG, MJ Absent: no one 6 out of 6 members present establishing a quorum		
3. MSP: Move to Approve Agenda as Submitted with correction to date in 5.D.	M: CG S: MJ	6-0-0
4. MSP: Move to Approve Minutes of Regular Meeting of January 14, 2026 as submitted	M: NF S: CY	6-0-0
5. Council Reports:		
A. President Report		
i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting		
ii. Outgoing Correspondence:		
iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.		
iv. Miscellaneous Incoming & Webmail:		
a. Requesting a program for low-income seniors for safe tree removal and chipping. Suggested they search on Goggle for tree removal in Agua Dulce for estimates and potential discounts		
B. Secretary Report:		
i. Letter from ADTC to AAD Amateur Radio Club to clarify expectations in order to continue affiliation		
C. Treasurer's Report:		
i. Election Committee Account: \$3,276.17		
ii. General Account:		
a. Beginning Balance: \$10,963.53		
b. No change		
c. Ending Balance: \$10,963.53		
iii. Combined Account Balance: \$14,239.70		
iv. US Bank Change in Signature card Appt needed for MJ and CY		
D. Association of Rural Town Councils: January 28, 2026: Illegal dumping updates, REO Updates, 206 goals		
E. Moment of Silence Suggestions:		
F. Other:		
KS: Thanks to Agua Dulce Hardware Store, Lew & Karrie Bean for Spark of Love toy collection for LA County Fire Department		
DH: Was unable to register or participate in the Well Owners RCAC webinar		
COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public		

6.	Call to order by DH at 7:00 PM	Pledge of Allegiance and Flag Salute led by CG		
7.	President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.			
8.	Agency Reports			
	A.	Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400. LA County Sheriff's Department Community Survey Link: https://lasd.org/community-feedback-survey/ January 2026 Stats reported. The recent break ins in Acton resulted in one person in custody. Car break ins were all cars that were unlocked. MJ: Looks like an uptick in runaways from Zoe International. DM indicated it is probably new residents.		
	B.	California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Office Number: (661) 600-1600 January 2026 stats reported. Sierra Highway on a Friday, over 30 citations were written		
	C.	Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov CERT Class Final Exercise needs volunteer victims. Tuesday, February 17, 6-8:30 PM at Agua Dulce Women's Club New reporting system with challenges. 2 vehicle fires.		
	D.	Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov Announcement of upcoming programs and activities. For details and to register, go to: https://lacountylibrary.org/acton-agua-dulce-library/ Closed on February 16 for Presidents Day. Book Sale March 14 and 15.		
	E.	Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135 3 way stop at Agua Dulce Canyon Rd and Davenport Rd was adopted by the BOS in November 2025-waiting for funding.		
	F.	LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805 Absent		
	G.	Other: CalTrans: Hugo Guzman hugo.guzman@dot.ca.gov 213-269-0675 Introduced as Caltrans region engineer dept of maintenance and works with outside agencies.		
9.	Fifth District Report: Stephanie English: SEnglish@bos.lacounty.gov Isabell Yaralian: IYaralian@bos.lacounty.gov (661) 287-3657 Absent			
	A.	Updates		
10.	CA 34 th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov Absent			
11.	CA 23 rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov Absent			
12.	US 27 th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855 Absent, but sent information about a bill to strengthen transparency in veteran home loans and the Congressional Art Challenge.			
13.	LA County Water Plan			
	A.	Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738 Next Santa Clara River Watershed Steering Committee meeting: February 19, 2026, 1 PM to 4 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: https://safecleanwaterla.org/watersheds/santa-clara-river/ Links and details can be found on agenda at https://safecleanwaterla.org/santa-clara-river-watershed-area/ under "Meetings and Events." Absent MJ requested Amanda be on March agenda to discuss a survey: Community Strengths and Needs Assessment (CSNA) overview		
	B.	Report back on FREE Online Training for Well Owners: January 26, 2026 6 PM to 8 PM: DH was unable to register or participate.		
	C.	SB 552: Small, At-Risk Task Force Working Group for LA County Drought Resilience Plan (County DRP) to achieve meaningful and long-term improvements in water resilience. MJ included as a representative of domestic well owners. CY invited as a small water system representative.		
14.	Waste Management: Kwincy Little: klittle@wm.com 661-902-1993 Announcement of April 4, 2026 as Free Dump Day at the Lancaster Landfill 8 AM to 2 PM.			

15. Presentations/Discussions:		
16. New Business:		
<ul style="list-style-type: none"> A. RV Encampment and Illegal Grading at 13305 Sierra Highway: Mrs. Vosgy Koussayan Absent, but gave info to CY shared photos showing illegal grading and streambed modifications. A US Forest Service staffer was in the area checking to see if there had been any grading on USFS property. Gate has blocked a public road. Discovered an unauthorized pipe diverting water to an RV encampment. Sleepy Valley Water Company has lost about a million gallons of water since 2020. This area has had large event/parties resulting in emergency medical calls and gunfire incidents. Chris thinks Public Works, Regional Planning, and Fire have been involved in the past and would like Health Dept to step in. Ken Pergeson has been involved by has been moved to a different location. DH suggested Zoning Enforcement is the first step. Deputy Martinez explained to enforcement process. He offered to contact the Santa Clarita J-Team to address the quality of life issues. Chris would like the Council to write a letter to Stephanie English outlining the ongoing issues. Josie from PW took notes and will check into the issues. Chris indicated the Water Company has the right to remove meters and pursue legal action due to water theft. The parcels of land that have been graded belong to people other than the people who did the grading. Enforcement starts with the property owner. MJ suggested to start with Zoning Enforcement, copy SE and ZE will pull in the necessary agencies. DH wants to make sure the Council doesn't take on neighbor vs neighbor disputes. CY will draft a letter. 		
17. Old Business:		
<ul style="list-style-type: none"> A. PSPS-SCE: New Government Relations Officer for SCE-Chris Perry <ul style="list-style-type: none"> i. List of specific issues for discussion <ul style="list-style-type: none"> a. grid strengthening, covered conductor lines, changes in thresholds b. circuit upgrades c. isolating circuits/isolating sections of circuits d. notifications e. re-energization timeline f. circuit shutoff vs section shutoff B. RTG Investments, Agua Dulce Residential Project – TT50385: Chris Yewdall <ul style="list-style-type: none"> i. General Update: There has been a lack of activity on site since October 2025, probably due to an expired permit from the State Water Board. ii. Determination on next steps iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com Absent 		
18. President's Report		
<ul style="list-style-type: none"> A. General: <ul style="list-style-type: none"> i. 2026 ADTC Meeting Format: In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format B. Incoming Correspondence for Action: C. Public Hearing/Community Meetings/Workshops: <ul style="list-style-type: none"> i. Notice of Preparation of Draft Program Environmental Impact Report and Public Scoping Meeting for LA County Events Ordinance: February 11, 2026, 6:00 PM – 7:00 PM Virtual Link: https://bit.ly/4szekB0 The Events Ordinance will codify and update, provide clear definitions and standards for events facilities and special events; identify appropriate zones where event facilities may be considered with discretionary review; clarify when event activity is a primary use or a temporary special event; and align event-related regulations with other zoning code provisions. <i>Since this meeting falls on our regular ADTC meeting date and time, Regional Planning staff has</i> 		

	<i>indicated they would host an additional virtual scoping meeting on Wednesday, February 18, 2026. Details will be posted on our website and Facebook page.</i>		
	<p>ii. Notice of Public Hearing Regional Planning Commission-Amendments to Title 21 and Title 22 of LA County Code to strengthen standards for development located within the Very High Fire Hazard Severity Zones and Hillside Management Areas to reduce risks to life and property from wildfires: March 25, 2026, 9:00 AM at Hall of Records, 320 West Temple St, Room 150, Los Angeles, CA 90012 or virtual online at bit.ly/ZOOM-RPC. Project No. PRJ2020-002395. For details about the project, go to: https://bit.ly/PRJ2020-002395 Submit comments to Cameron Robertson via USPS at 320 W Temple St, Los Angeles, CA 90012 or via email at planning@lacounty.gov/cwpo</p>		
	D. Incoming Correspondence for Notice:		
	<p>i. Legal Education Training for Social Equity Cannabis Entrepreneurs On-Line: 12:00 PM to 1:30 PM. February 4-Understanding Basic Contracts, February 18-Commercial Leasing Agreements, March 4-Choosing a Business Structure, March 18-Protecting Your Brand & Intellectual Property. Click HERE to register. For details go to: https://dcba.lacounty.gov/cannabis</p>		
	ii. Regional Planning Plans Filed:		
	a. APN: 3214010030, new single-family residence		
	b. 35339 Anthony Rd, remodel, extension, room addition		
	c. 11113 Darling Rd, certificate of compliance		
	d. APN: 3214013017, preliminary parcel map of lot merger		
	e. 34752 Country Breeze Lane, proposes to subdivide 25-acre parcel into 4 legal lots. Lot 4 currently has a single-family home		
	19. Open Forum: None		
	20. High Speed Rail		
	21. Committee Reports:		
	A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com Determination of holding a special election in January/February for 1 open seat or continue with 6 members for this year and fill vacancy at the 2026 Election. By consensus, the Council wishes to maintain the current structure of 6 members rather than pursue a special election, with Lorna planning to focus on increasing meeting attendance instead.		
	B. Film: Kathryn Segura: 9 production shoots		
	C. Parks and Trails: Mary Johnson: Feb 15-Lunar New Year, Feb 21-Black History Month Celebration and Hike, June 13-Day of the Horse-showcase of horse breeds, demonstrations, kids' activities, vendors		
	D. Water Stewardship: Don Henry: Lake Oroville levels rise not due to precipitation		
	E. Ways & Means: Scott Keller:		
	F. Disaster Planning: Chris Yewdall/Gary Hebdon: CERT Training graduation Feb 17. Volunteer victims for final exercise are being recruited. AV CERT is starting a CERT class in Acton in March.		
	22. Announcements		
	A. Dept of Animal Care & Control February Promotion: February 1-28, 2026, adoption fees reduced to \$14. Includes microchip, and spay/neuter fees.		
	B. Household Hazardous Waste and E-Waste Collection: First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center		
	C. Community Connect-Free Gardening & Landscaping in Agua Dulce Class Presented by Eldarica's Nursery, February 21, 2026, 10 AM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd. Reserve your spot by sending an email with details to communityconnect.adwc@gmail.com		
	D. Association of Rural Town Councils: February 25, 2026 7:00 PM-via Zoom		

E. Next ADTC meeting March 11, 2026. Meeting will be virtual via Zoom		
23. Future Agenda Items: SCE Rep, Chris Perry March, Watershed Coordinator: Community Strengths and Needs Assessment ,		
24. MSP: Move to Adjourn at 8:37 PM	M: CY S: NF	6-0-0

Respectfully Submitted: Mary Johnson, 2026 ADTC Secretary
APPROVED: March 11, 2026

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