

Regular Meeting of Wednesday, November 12, 2025 APPROVED Minutes

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting

Zoom Link: <https://us02web.zoom.us/j/84920437675?pwd=3v7bFXBc4abKJm0bZ5YBjhaPujAXGt.1>

Meeting ID: 849 2043 7675 * **Passcode:** 232775 * **Dial in Number:** 1 669 900 9128

Council Members Present: President-Don Henry (DH), Secretary-Mary Johnson (MJ), Treasurer-Chris Yewdall (CY), Clerk-Kathryn Segura (KS), Cliff Grimes (CG)

Council Members Absent: Scott Keller (SK)

Community Members: About 18 community members in attendance

TOPIC/DISCUSSION	MOTION	RESULT/ DECISION
ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM:		
1. Call to order by DH at 6:30 PM		
2. Roll Call: Present: DH, CY, KS, CG, MJ Absent: SK 5 out of 6 members are present, a quorum is established		
3. MSP: Move to Approve Agenda as submitted	M: MJ S: KS	5-0-0
4. MSP: Move to Approve Minutes of Regular Meeting of October 8, 2025 as submitted	M: MJ S: CG	5-0-0
5. Council Reports:		
A. President Report		
i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting		
ii. Outgoing Correspondence:		
a. Letter to Supervisor Barger requesting support for pocket park in Agua Dulce next to Agua Dulce Women's Club. Sent October 15, 2025		
iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.		
iv. Miscellaneous Incoming & Webmail:		
a. Questions about building homes on 5-acre lot. Referred to Regional Planning		
b. Request for referral for land developer. Referred to Regional Planning		
c. Abandoned car on Briggs Rd-Referred to Santa Clarita Sheriff Station.		
B. Secretary Report: Thanks to CY for assistance with the HostPapa migration		
C. Treasurer's Report:		
i. Election Committee Account:		
a. Beginning Balance: \$3,126.17		
b. Income Candidate Fees: \$150.00		
c. Ending Balance: \$3,276.17		
ii. General Account:		
a. Beginning Balance: \$11,380.63		
b. State Farm Insurance Premium: \$250.00		
c. Ending Balance: \$11,130.63		
iii. Combined Account Balance: \$14,406.68		
iv. US Bank Change in Signature card Appt needed for MJ and CY		
D. Association of Rural Town Councils: October 29, 2025 AV Water Plan, AVEK-request for in-person workshop		
E. Other: Moment of Silence Protocol: Concerns included a showing of bias and political divisiveness. MJ read a list of 20 individuals or incidents where moments of silence were observed over the last 10 years. It was decided that a new agenda		

<p>item for the Administrative meeting would include having Council Members suggest individuals or incidents that may warrant a moment of silence. MJ suggested a Moment of Silence be observed for the recent passing of Dot Henry, a longtime active member of the Agua Dulce community active in the Agua Dulce Women's Club, Country Fair, and launching of the Miss Agua Dulce Queen Pageant.</p>		
<p>COMMUNITY MEETING: Reports and Presentations: 7:00 PM:</p>		
<p>6. Call to order by DH at 7:01 PM. Moment of Silence honoring Dorothy (Dot) Henry. Pledge of Allegiance and Flag Salute led by CG</p>		
<p>7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.</p>		
<p>8. Agency Reports</p>		
<p>A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400. October Stats reported. With the recent and forecasted rainfall, be aware of the potential evacuation warnings. DH: If abandoned car on Briggs Rd is behind the locked gates, that is private property and the Sheriff has no jurisdiction. Car can be towed at the expense of the party requesting the tow, apply for a quick claim deed, if car is moved to a public road, the Sheriff can get it towed. Cindy Grimes: concerns about homeless wandering in her neighborhood late at night. Currently 3 homeless men in Agua Dulce: Morgan, Guitar Guy (Brian), older guy with white beard.</p>		
<p>B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600. October stats reported. Fatality on Sierra Highway, south of Vasquez Way on 10/29/25. 11/4/025 Pursuit Sierra Highway, Davenport, Agua Dulce Canyon Rd, Morgan Rd.</p>		
<p>C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov October responses reported. 2 fires: 1 vehicle on SR14, 1 fire pit Spade Spring Canyon and Lavery Canyon. CERT classes to start January 6, 2026 at the Agua Dulce Women's Club.</p>		
<p>D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov Announcement of upcoming programs and activities. For details and to register, go to: https://lacountylibrary.org/acton-agua-dulce-library/ Closures Nov 27 and 28 for Thanksgiving.</p>		
<p>E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135 Proposed 3-way stop signs at Davenport and Agua Dulce Canyon Rd is scheduled for BOS adoption on November 18th. MJ: massive amount of construction debris on Agua Dulce Canyon Rd south of SR 14. It looks like it was covered by PW for potential contamination. Josie will investigate and update via email. CY: Kern County is arresting illegal dumpers. CG: SR-14 striping and reflectors are in need of repair. Josie will contact CalTrans.</p>		
<p>F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805 Absent: Cindy Grimes relayed info. Santa event December 7th, 10 AM to 1 PM, Heavy rain is forecasted, expect equestrian closures and limited parking (info relayed on social media), winter hours thru February 28, 2026-8 AM to 5 PM, closed 12/25/25.</p>		
<p>G. Other:</p>		
<p>9. Fifth District Report: Stephanie English: SEnglish@bos.lacounty.gov Isabell Yaralian: IYaralian@bos.lacounty.gov (661) 287-3657</p>		
<p>A. Updates: Awaiting arrival of Isabell's baby with a due date of 11/17/25. BOS allocated \$10 million for SNAP benefits as a result of US Government shutdown. Additionally there will be food distribution events throughout the 5th district.</p>		
<p>10. CA 34th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov Absent</p>		
<p>11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov Absent</p>		
<p>12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855 Maria reported that the Congressman vote against the government reopening bill citing concerns about healthcare costs and other issues. Donating his salary during the shutdown to Meals On Wheels in the Santa Clarita Valley and Antelope Valley.</p>		
<p>13. LA County Water Plan</p>		
<p>A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley</p>		

<p>abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738 Next Santa Clara River Watershed Steering Committee meeting: December 18, 2025, 1 PM to 3 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: https://safecleanwaterla.org/watersheds/santa-clara-river/ Links and details can be found on agenda at https://safecleanwaterla.org/santa-clara-river-watershed-area/ under “Meetings and Events.” Absent</p>		
<p>B. SB 552: Small, At-Risk Task Force Working Group for LA County Drought Resilience Plan (County DRP) to achieve meaningful and long-term improvements in water resilience. MJ included as a representative of domestic well owners. CY invited as a small water system representative. CY: moving forward with actionable buckets with potential collaboration with the fire department to distribute information. Stantec, the private company that is coordinating the task force is spearheading great progress.</p>		
<p>14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993 Free Disposal Day last month say Acton/Agua Dulce residents bring in a total of 22.5 tons of trash. CY: check in process was greatly improved.</p>		
<p>15. Presentations/Discussions:</p>		
<p>A. Establishment of a United Well Owners Association to Seek PFAs in Water Remediation Funding Presenter: Ramundo Abad, Agua Dulce resident. Proposal for the Agua Dulce Town Council to facilitate the formation of a unified group of private well owners to collectively apply for state and federal grants to fund the testing and remediation of private wells affected by Per- and Polyfluoroalkyl Substances (PFAs) and other contaminants. ABSENT</p>		
<p>16. New Business:</p>		
<p>17. Old Business:</p>		
<p>A. PSPS-SCE: DH: SCE’s grid hardening a few years ago was to reduce the need for widespread outages. But entire circuits are de-energized still. SE: will reach out to have local rep get in contact with ADTC. CY: Report back from the September SCE community meeting in Acton is SCE is revising their algorithm and it will result in more PSPS warnings and fewer shutoffs.</p>		
<p>i. Collaboration with Acton Town Council, City of Santa Clarita, Acton-Agua Dulce Unified School District</p>		
<p>B. RTG Investments, Agua Dulce Residential Project – TT50385: Chris Yewdall</p>		
<p>i. General Update: Agua Construction licensed contractor, Lowell Gresham/ was disassociated with Agua Construction on 8/20/25 resulting in their license being under suspension. Deputy Martinez indicated that Lowell has been out medically for a while, but is currently back on the jobsite.</p>		
<p>ii. Determination on next steps</p>		
<p>iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com Absent</p>		
<p>18. President’s Report</p>		
<p>A. General:</p>		
<p>i. 2025 ADTC Meeting Format: In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women’s Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format</p>		
<p>B. Incoming Correspondence for Action:</p>		
<p>i. Countywide Community Wildfire Protection Plan (CCWPP) Survey: Survey is now open. The survey asks you to rank wildfire mitigation projects you would implement first in your community. The direct link to the survey is: https://www.menti.com/alwgpw3efp8 The survey will close November 30th. The Countywide Community Wildfire Protection Plan (CCWPP) is a voluntary community-driven document intended to provide community-focused fire protection strategies for all unincorporated at-risk communities. The CCWPP will identify and prioritize potential vegetation treatment projects and other wildfire reduction strategies such as home hardening and public education. The CCWPP will also include region-specific risk assessment information. Once certified, the CCWPP will improve</p>		

<p>grant funding opportunities for communities to implement the identified strategies. For details on the project, go to: https://planning.lacounty.gov/long-range-planning/countywide-community-wildfire-protection-plan/ MJ encouraged the public to complete the survey</p>		
<p>C. Public Hearing/Community Meetings/Workshops:</p>		
<p>i. Housing Ordinances Update Regional Planning Commission Public Hearing: December 3, 2025, 9:00 AM, Hall of Records, 320 W Temple St, Room 150, Los Angeles, CA 90012. Virtual-Online at bit.ly/ZOOM-RPC meeting ID: 858 6032 6429 or by phone at (669) 444-9171 or (719) 359-4580. Amendments to Title 21 and Title 22 of LA County Code to align local housing development regulations with recent changes in state law, support the preservation and development of affordable housing, promote housing diversity, remove zoning barriers to fair housing, and simplify language and correct errors to improve clarity and facilitate implementation. To view the project website and case materials, go to: https://planning.lacounty.gov/long-range-planning/housing-ordinances-update/</p>		
<p>D. Incoming Correspondence for Notice:</p>		
<p>i. Oak Tree Permit Ordinance Update: LA County Planning is working on an update to the Oak Tree Permit Ordinance (OTP) to streamline the permitting process, encourage planting new oak trees, and further encourage redesign to preserve and minimize impacts to oak trees. For details of the project, go to: https://planning.lacounty.gov/long-range-planning/oak-tree-program/</p>		
<p>ii. Regional Planning Plans Filed:</p>		
<p>a. 33638 Agua Dulce Canyon, special event permit for Agua Dulce Women’s Club to host Parade of Tables catered fundraising event for approximately 300 attendees (AD Airport), December 6, 2025. Special Event Permit has been approved</p>		
<p>b. 11375 Camino Del Sol, ground mount solar and tesla powerwall</p>		
<p>c. 32521 Wagon Wheel Rd, retaining walls for main house and pad, interior remodel and 422 sq ft addition to main house</p>		
<p>d. 33237 Bober Rd, storage building</p>		
<p>e. APN: 3211013078, applying for COC</p>		
<p>19. Open Forum: KS: Announced the November 29, 2025, 4:00 PM at Agua Dulce Hardware Tree Lighting which will also be the kick off of the Spark of Love Toy Collection</p>		
<p>20. High Speed Rail</p>		
<p>21. Committee Reports:</p>		
<p>A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com 2025 election details: Incumbents Don Henry and Chris Yewdall and new candidate Nate Frink will be elected by acclamation and no election was held. Candidates will be installed at the December 10, 2025 meeting. Determination of holding a special election in January/February for 1 open seat or continue with 6 members for this year and fill vacancy at the 2026 Election. MJ will include Nate Frink on all ADTC communication going forward</p>		
<p>B. Film: Kathryn Segura: 5 production shoots</p>		
<p>C. Parks and Trails: Mary Johnson: Nothing to report</p>		
<p>D. Water Stewardship: Don Henry:</p>		
<p>E. Ways & Means: Scott Keller: Absent</p>		
<p>F. Disaster Planning: Gary Hebdon/Chris Yewdall: CERT Training starts January 6, 2026. AV CERT had a successful drill in early October. MJ: request a formal letter from the ADTC to the Radio Club to clarify expectations.</p>		
<p>22. Announcements</p>		
<p>A. Household Hazardous Waste and E-Waste Collection: First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center</p>		
<p>B. Association of Rural Town Councils: November 26, 2025 7:00 PM-via Zoom</p>		

<p>C. Next ADTC meeting December 10, 2025. Meeting will be in person only at the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd. The meeting will be a non-business/holiday celebration.</p>		
<p>23. Future Agenda Items: Logistics for December meeting. DH will order and pick up appetizers from Maria Bonitas not to exceed \$150, MJ to bring paper goods, Council members to bring assorted desserts.</p>		
<p>24. MSP: Move to Adjourn at 8:04 PM</p>	<p>M: CY S: KS</p>	<p>5-0-0</p>

Respectfully Submitted: Mary Johnson, 2025 ADTC Secretary
APPROVED: January 14, 2026

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