

**APPLICATION FOR APPOINTMENT AS DIRECTOR
OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT**

The Antelope Valley Resource Conservation District has requested the Los Angeles County Board of Supervisors to appoint Directors to fill three seats that will become vacant on November 30, 2012. In accordance with Section 9314 of the Public Resources Code, the Board of Supervisors will appoint three directors from a list of qualified applicants, and there will be no election of the Directors.

In order to qualify for appointment, an applicant must be an owner of land, or a designated agent of a landowner within the District. A designated agent must also reside within the boundaries of the Antelope Valley Resource Conservation District. Each application must include signatures of ten (10) registered voters of the District.

Any person interested in being appointed as a Director must complete this application, and the attached Statement of Qualifications and Acknowledgment of Conflict of Interest Information, and present them, by mail or in person, no later than 5:00 p.m. on Monday, November 26, 2012, to Sachi A. Hamai, Executive Officer, Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012.

Applicant's Name _____
(Please Print)

Address (residence) _____

Phone Number () _____

Owner of property located at _____

Agent of property located at _____

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Signature)

(Date)

Name: _____

Nominee for: _____

Nominated by: _____

STATEMENT OF QUALIFICATIONS

Please Type or Print

Name _____ Female _____ Male _____

Education _____

Occupation _____ Employer _____

Former Business/Professional Experience _____

Organizational Affiliations (professional, business,
homeowner, etc.)

Are you generally available for daytime or nighttime
Commission meetings? Yes _____ No _____

If no, please explain _____

Statement of Qualifications

Page 2

Are you registered to vote in Los Angeles County?

Yes _____ No _____

Have you ever been convicted, fined, imprisoned, placed on probation, received a suspended sentence or forfeited bail for any offense (except non-moving traffic violations) by any court (including convictions dismissed under Penal Code Section 1203.4)?

Yes _____ No _____

If yes, what offense or offenses:

At the present time, do you hold any position with any public entity?

Yes _____ No _____

If yes, what public entity or entities and what position or positions?

A statement of duties and qualifications of the position for which you are being considered is attached. Please read the statement and write below why you are particularly suited to serve the people of the County of Los Angeles in this position. You may attach additional sheets of paper for your response (optional).

Please indicate the names, addresses, and telephone numbers of references (Optional):

CONSENT AND CERTIFICATION

I have reviewed the attached description of qualifications and duties for the position. I am able to perform all duties. I am willing to serve.

I acknowledge that the County of Los Angeles may contact other entities or other persons to confirm information I have provided.

I certify that all statements and representations made in this Statement of Qualifications are true and correct.

Dated: _____

(Signature)

Name: _____

Nominee for: _____

Nominated by: _____

**ACKNOWLEDGMENT OF CONFLICT OF INTEREST
INFORMATION**

I acknowledge that I have been advised that Los Angeles County has made advance disclosure of potential Conflicts of Interest applicable to all members of commissions, committees and boards.

This means among other things, that I will disqualify myself from participation in any governmental matters in which I have an economic interest. If I have any questions regarding the propriety of my participation in such governmental matters, I will consult with the County Counsel.

I have also received a copy of applicable definitions and explanation of the requirements.

(Signature)

(Date)

LOS ANGELES COUNTY COMMISSIONERS

COUNTY-RELATED FINANCIAL DISCLOSURE QUESTIONNAIRE

The following questionnaire requests certain information with respect to the financial and other interests that may be connected with the County or with your duties as a commissioner, committee member, or board member. In the spirit of the purposes of such disclosure, your answers should be liberally construed to disclose any interests that might be reasonably expected to be particularly affected by commission/committee/board action or to be disclosed in the public interest. Before answering any of the questions, please read the definitions listed below carefully; they are intended to further your understanding of the types of information that should be disclosed.

NOTE: The information called for in the financial disclosure questionnaire relates only to income, real property, investments, or business interests which are the subject of business transactions with the County, or which are subject to the regulation, inspection, or enforcement authority of the County or of the commission, committee or board for which you are being considered for appointment. YOU ARE NOT REQUIRED to disclose this information if such is not the case.

When describing any investment of business interest, you need only describe it sufficiently to identify it. Thus, with respect to real property, the address or other precise identification of the location would be given. With respect to ownership interests in business entities the name of the business entity and a statement of the nature of your interest (e.g., common stock, partnership interest, director, trustee, etc.) is sufficient. With respect to disclosure of remuneration, the business entity that is the source should be described, but the nature of the income (e.g., dividends, salary, etc.) need not be described.

DEFINITIONS

"Interest in real property" includes any leasehold, beneficial or ownership interest or an option to acquire such an interest in real property if the fair market value of the interest is greater than two thousand dollars (\$2,000). Interests in real property of an individual include a pro rata share of interests in real property of any business entity or trust in which the individual or his immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

"Investment" means any financial interest in or security issued by a business entity, including but not limited to common stock, preferred stock, rights, warrants, options, debt instruments and any partnership or other ownership interest, if the business entity or any parent, subsidiary or otherwise related business entity has an interest in real property in the County, or does business with the County, plans to do business with the County, or has done business with the County at any time during the last two years. No asset shall be deemed an investment unless its fair market value exceeds two thousand dollars (\$2,000). The term "investment" does not include a time or any insurance policy, interests in a diversified mutual fund registered with the Securities and Exchange Commission under the Investment Company Act of 1940 or a common trust fund which is created pursuant to Section 1564 of the Financial Code, or any bond or other debt instrument issued by any government or government agency. Investments of an individual DO include a pro rata share of investments of any business entity or trust in which the individual or his immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

"Income" means income of any nature from any source including, but not limited to, any salary, wage, advance, payment, dividend, interest, rent, capital gain, or return of capital. Income of an individual also includes a pro rata share of any income of any business entity or trust in which the individual or his immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

Name: _____

Nominee for: _____

Nominated by: _____

COUNTY-RELATED FINANCIAL DISCLOSURE

QUESTIONNAIRE

(For reappointments, list income since last questionnaire)

1. List all contracts entered into, bid on, or negotiated with the County or any County board, commission, or committee either as an individual or by any business in which you or your immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

2. List each source of income aggregating more than \$500 during the last 12 months derived from real property that you or your immediate family owns directly, indirectly or beneficially and is leased or rented by the County or is subject to regulation, inspection, or enforcement authority of the County or the board, commission, or committee for which you are being considered for appointment.

3. List any source of income (aggregating more than \$500 during the last 12 months) that has regular transactions with any County agency, board, committee or commission.

4. List all investments worth more than \$2,000 in entities in which you or your immediate family owns directly, indirectly or beneficially, a ten percent interest or greater, and provides or sells services or supplies utilized by the County or are subject to regulation, inspection, or enforcement authority of the County or of the board, commission, or committee for which you are being considered for appointment.

5. List the name of any business entity for which you were a director, officer, partner, trustee, or employee or for which you held any position of management that is the subject of any business transactions with the County or which is subject to regulation, inspection, or enforcement authority of any County agency or by the board, commission, or committee for which you are being considered for appointment.

EACH APPLICATION MUST INCLUDE SIGNATURES OF TEN (10)
REGISTERED VOTERS OF THE DISTRICT

1. _____
Signature Name (Please Print)

Address (Please Print)

2. _____
Signature Name (Please Print)

Address (Please Print)

3. _____
Signature Name (Please Print)

Address (Please Print)

4. _____
Signature Name (Please Print)

Address (Please Print)

5. _____
Signature Name (Please Print)

Address (Please Print)

6. _____
Signature Name (Please Print)

Address (Please Print)

7. _____
Signature Name (Please Print)

Address (Please Print)

8. _____
Signature Name (Please Print)

Address (Please Print)

9. _____
Signature Name (Please Print)

Address (Please Print)

10. _____
Signature Name (Please Print)

Address (Please Print)

**NOTICE OF THREE VACANCIES ON THE BOARD OF DIRECTORS
OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT**

Notice is hereby given pursuant to Section 9314 of the Public Resources Code and Section 54974 of the Government Code, there will exist three vacancies on the Board of Directors of the Antelope Valley Resource Conservation District. The Board of Supervisors will not fill the vacancy sooner than November 29, 2012, unless it is determined by the Board of Supervisors that an emergency exists, in which case, such vacancy may be filled immediately.

The Board of Supervisors will appoint three directors from a list of qualified applicants, and there will be no election of the Director. In order to qualify for appointment, an applicant must be an owner of land, or a designated agent of a landowner within the District. A designated agent must also reside within the boundaries of the Antelope Valley Resource Conservation District. Each application must include signatures of ten (10) registered voters of the District

Interested applicants must complete the required application and submit the application no later than 5:00 p.m., Monday, November 26, 2012, to the Executive Officer of the Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012.

Sachi A. Hamai
Executive Officer-Clerk of
the Board of Supervisors

**APPLICATIONS FOR THE BOARD OF DIRECTORS OF THE
ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT
MAY BE OBTAINED FROM THE FOLLOWING LOCATIONS**

Executive Office, Board of Supervisors
500 West Temple Street, Room 383
Los Angeles, California 90012
(213) 974-1400

Antelope Valley Resource Conservation District
44811 North Date Avenue, Suite G
Lancaster, California 93634
(805) 945-2605

Registrar-Recorder/County Clerk
Election Information and
Preparation Division
12400 E. Imperial Highway
Norwalk, California 90650
(562) 466-1310

Los Angeles Public Library
Library Human Resources
630 W. Fifth Street, 4th Floor
Los Angeles, California 90071
(213) 228-7300