



Regular Meeting of Wednesday, March 12, 2025 AGENDA

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting
Zoom Link: <https://us02web.zoom.us/j/86491859072?pwd=43acQD35d6ZxMA4UCLTaahODdbAfab.1>
Meeting ID: 864 9185 9072 * **Passcode:** 364111 * **Dial in Number:** 1 669 900 9128
www.adtowncouncil.com

Administrative Meeting Starts at 6:30 PM

Community Meeting Starts at 7:00 PM

ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public

1. Call to order
2. Roll Call
3. **Approval of Agenda**
4. **Approval of Minutes of Regular Meeting of February 12, 2025**
5. Council Reports:
 - A. President Report
 - i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting
 - ii. Outgoing Correspondence:
 - a. Land Sea Air-Agua Dulce Airport Agenda Requirement-sent February 19, 2025
 - iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.
 - iv. Miscellaneous Incoming & Webmail:
 - B. Secretary Report:
 - C. Treasurer's Report: No change from February 2025
 - i. Election Committee Account:
 - a. Balance: \$3,126.17
 - ii. General Account:
 - a. Balance: \$11,893.04
 - iii. Combined Account Balance: \$ 15,019.21
 - iv. US Bank Change in Signature card Appt needed for MJ and CY
 - D. Association of Rural Town Councils: February 26, 2025: Illegal disposal issues, LA Fires and debris removal,
 - E. Other:

COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public

6. Call to order: Pledge of Allegiance and Flag Salute
7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.
8. Agency Reports
 - A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400.
 - B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov
 - C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov
 - D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov
 - E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135
 - i. DPW Traffic Investigations Group has initiated the study and the counts have been ordered. The estimated time frame to complete the study is approximately 20 weeks. If you have any questions regarding the study, you can Juliann Chambers, copied on this email, at (626) 300-4761, JuChambers@dpw.lacounty.gov
 - F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840
 - G. Other:
9. Fifth District Report: Stephanie English: SEnglish@bos.lacounty.gov Isabell Yaralian: IYaralian@bos.lacounty.gov (661) 287-3657
 - A. Update
 - B. Report back from LA County Staff regarding Sleepy Valley Water Company and failed adjacent septic system.
10. CA 34th Assembly District: Assemblymember Tom Lackey: [661-267-7636](tel:661-267-7636) Anna Zarley Anna.Zarley@asm.ca.gov
11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 286-1471 Jack Danielson Jack.Danielson@sen.ca.gov

12. US 27th Congressional District: George Whitesides: (661) 568-4855 Maria Unzueta Maria.Unzueta@mail.house.gov
13. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738
 - A. Next Santa Clara River Watershed Steering Committee meeting: March 20, 2025, 1 PM to 4 PM, Santa Clarita City Hall, 23920 Valencia Blvd. Discussion on funding Stormwater Investment Plan. For more information, visit: <https://safecleanwaterla.org/watersheds/santa-clara-river/>
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993
15. **Presentations/Discussions:**
16. New Business:
 - A. AVEK Special Meeting and Workshop Regarding Proposed Delta Conveyance Project
 - i. Agua Dulce residents within the AVEK water district will be affected
 - ii. If you pay a “Special Water” fee on your taxes, this will affect you.
 - iii. Meeting: Tuesday, March 18, 2025, 5:30 PM, AVEK Water Agency, 6500 West Avenue N, Palmdale
17. Old Business:
 - A. Spectrum: Forwarded addresses to Spectrum to research the reason behind loss of Spectrum services during a PSPS event. Invited to a future meeting for report back.
 - B. BESS: Battery Energy Storage Systems
 - i. AB 303: Additional regulations for BESS: return to local control for permitting, 3200’ setback from sensitive receptors, prohibit BESS in VHFHSZ, flood zones, earthquake fault zones, SEAs
 - ii. Letter of support to bill author, Dawn Addis
 - C. PSPS-SCE
 - i. Letters to CPUC approved February 12, 2025
 - ii. Collaboration with Acton Town Council, City of Santa Clarita, Acton-Agua Dulce Unified School District
 - D. **RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall
 - i. General Update
 - ii. **Determination on next steps**
 - iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com
18. President’s Report
 - A. General:
 - i. **2025 ADTC Meeting Format:**
In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women’s Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format.
 - B. Incoming Correspondence for Action:
 - C. **Public Hearing/Community Meetings/Workshops:**
 - i. **AVEK Special Meeting and Workshop Regarding Proposed Delta Conveyance Project.** Meeting: Tuesday, March 18, 2025, 5:30 PM, AVEK Water Agency, 6500 West Avenue N, Palmdale
 - ii. **Public Scoping Meeting for Proposed Cannabis Business Licensing Program for Draft PEIR.** March 19, 2025, 6:00 PM, Virtual. The LA County Office of Cannabis Management is hosting an online Public Scoping Meeting to share details on the proposed Project, explain the CEQA review process, and gather public input on the scope of the Draft Program Environmental Impact Report. For details, go to <https://dcba.lacounty.gov/cannabis/> Register to Join the meeting at bit.ly/EIRscoping
 - iii. **Renewable Energy Ordinance Update:** Virtual Meeting-March 27, 2025, 7 PM to 9 PM. LA County Planning will present an introduction to the Renewable Energy Ordinance Update Project. The Renewable Energy Ordinance regulates where renewable energy projects can be located in unincorporated LA County. Among other considerations, it is being updated to include regulations for battery energy storage systems (BESS). LA County Planning will provide information on the different renewable energy production and storage technologies that this project will address, the project schedule and information on how you can get involved. For details, go to: <https://bit.ly/reo-update> Zoom link for virtual meeting: <https://bit.ly/4aLsbfa>
 - D. Incoming Correspondence for Notice
 - i. **Regional Planning Plans Filed:**
 - a. APN: 3212009052, new SFD with attached ADU, new grading and basement
 - b. 33411 Tyndall Rd, reroof-changing from asphalt shingles to standing seam metal roofing
 - c. 35621 Beautivista Ln, certificate of compliance

- d. 8027 Valley Sage Rd, Acton, Verizon application to modify existing wireless facility
- e. 33301 Agua Dulce Canyon Rd, Sweetwater Farms, CUP to allow alcohol sales in existing supermarket
- f. 35145 Elkhorn Rd, 239 sq ft addition to room in existing SFR
- g. APN: 3223011004, new proposed SFR, 1766 sq ft single story

19. Open Forum:

20. High Speed Rail

21. Committee Reports:

- A. Election Committee: Chair: Lorna Leslie
 - i. Special Election to fill one vacant seat on ADTC
- B. Film: Kathryn Segura
- C. Parks and Trails: Mary Johnson:
 - i. LA County Parks Policy Equestrian use. Meeting with VR Staff and equestrians set for March 19, 2025 for open community engagement on shaping the Vasquez Rocks equestrian use policies.
- D. Water Stewardship: Don Henry:
- E. Ways & Means: Scott Keller:
- F. Disaster Planning: Gary Hebdon/Chris Yewdall:
- G. Other:

22. Announcements

- A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center***Closed April 5, 2025
- B. **FREE Dump Day at Lancaster Landfill**, 600 E Ave F, Lancaster, CA 93535, Saturday, April 5, 2025, 8 AM to 2 PM
- C. Santa Clara River Watershed Area Steering Committee: March 20, 2025, Santa Clarita City Hall, 23920 Valencia Blvd, Santa Clarita. Links and details can be found on agenda at <https://safecleanwaterla.org/santa-clara-river-watershed-area/> under "Meetings and Events."
- D. **Association of Rural Town Councils:** March 26, 2025, 7:00 PM-via Zoom
- E. **Next ADTC meeting April 9, 2025. Meeting will be Hybrid.** Meeting location is Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. Zoom details and links can be found on the ADTC website at www.adtowncouncil.com
- F.

23. Future Agenda Items:

24. Adjournment

**AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS
ARE OPEN TO THE PUBLIC**

NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: www.adtowncouncil.com