



## Regular Meeting of Wednesday, February 11, 2026 AGENDA

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting

Zoom Link: <https://us02web.zoom.us/j/81339033316?pwd=X51dg0b4n39OufPP9TLwbs5hSH0wJc.1>

Meeting ID: 813 3903 3316 \* Passcode: 242209 \* Dial in Number: 1 669 900 9128

[www.adtowncouncil.com](http://www.adtowncouncil.com)

**Administrative Meeting Starts at 6:30 PM**

**Community Meeting Starts at 7:00 PM**

### **ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public**

1. Call to order
2. Roll Call
3. **Approval of Agenda**
4. **Approval of Minutes of Regular Meeting of January 14, 2026**
5. Council Reports:
  - A. President Report
    - i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting
    - ii. Outgoing Correspondence:
    - iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.
    - iv. Miscellaneous Incoming & Webmail:
      - a. Requesting a program for low-income seniors for safe tree removal and chipping. Suggested they search on Goggle for tree removal in Agua Dulce for estimates and potential discounts
  - B. Secretary Report:
    - i. Letter from ADTC to AAD Amateur Radio Club to clarify expectations in order to continue affiliation
  - C. Treasurer's Report:
    - i. Election Committee Account: \$3,276.17
    - ii. General Account:
      - a. Beginning Balance: \$10,963.53
      - b. No change
      - c. Ending Balance: \$10,963.53
    - iii. Combined Account Balance: \$14,239.70
    - iv. US Bank Change in Signature card Appt needed for MJ and CY
  - D. Association of Rural Town Councils: January 28, 2026: Illegal dumping updates, REO Updates, 206 goals
  - E. Moment of Silence Suggestions:
  - F. Other: KS: Thanks to Agua Dulce Hardware Store, Lew & Karrie Bean for Spark of Love toy collection for LA County Fire Department

### **COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public**

6. Call to order: Pledge of Allegiance and Flag Salute
7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.
8. Agency Reports
  - A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: [oamartin@lasd.org](mailto:oamartin@lasd.org) Palmdale Sheriff Station: (661) 272-2400. LA County Sheriff's Department Community Survey Link: <https://lasd.org/community-feedback-survey/>
  - B. California Highway Patrol/Cops Team: Officer Allen: [DAllen@chp.ca.gov](mailto:DAllen@chp.ca.gov) Officer Delgado: [cdelgado@chp.ca.gov](mailto:cdelgado@chp.ca.gov) Office Number: (661) 600-1600
  - C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: [maria.grycan@fire.lacounty.gov](mailto:maria.grycan@fire.lacounty.gov)
  - D. Acton-Agua Dulce Library: Librarian Jim Wall: [jwall@library.lacounty.gov](mailto:jwall@library.lacounty.gov)
  - E. Dept of Public Works: Josie Gutierrez: [JGutierr@dpw.lacounty.gov](mailto:JGutierr@dpw.lacounty.gov) (626) 458-7135
  - F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer [sbrewer@parks.lacounty.gov](mailto:sbrewer@parks.lacounty.gov) (661) 268-0840 Cell: (626) 696-6805
  - G. Other:
9. Fifth District Report: Stephanie English: [SEnglish@bos.lacounty.gov](mailto:SEnglish@bos.lacounty.gov) Isabell Yaralian: [IYaralian@bos.lacounty.gov](mailto:IYaralian@bos.lacounty.gov) (661) 287-3657
  - A. Updates
10. CA 34<sup>th</sup> Assembly District: Assemblymember Tom Lackey: [661-267-7636](tel:661-267-7636) Anna Zarley [Anna.Zarley@asm.ca.gov](mailto:Anna.Zarley@asm.ca.gov)
11. CA 23<sup>rd</sup> Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail [tanya.mikhail@sen.ca.gov](mailto:tanya.mikhail@sen.ca.gov) Antelope Valley Latino Leader Summit: January 30, 2026, 9 AM to 1 PM, Antelope Valley College

12. US 27<sup>th</sup> Congressional District: George Whitesides: Shannon Hurst, Field Representative, [Shannon.Hurst@mail.house.gov](mailto:Shannon.Hurst@mail.house.gov) (661) 477-6012, Maria Unzueta, District Director, [Maria.Unzueta@mail.house.gov](mailto:Maria.Unzueta@mail.house.gov) (661) 568-4855
13. LA County Water Plan
  - A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley [abegley@treepeople.org](mailto:abegley@treepeople.org) Heather Turpin [hturpin@treepeople.org](mailto:hturpin@treepeople.org) 818-522-9738  
Next Santa Clara River Watershed Steering Committee meeting: February 19, 2026, 1 PM to 4 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: <https://safecleanwaterla.org/watersheds/santa-clara-river/> Links and details can be found on agenda at <https://safecleanwaterla.org/santa-clara-river-watershed-area/> under "Meetings and Events."
  - B. Report back on FREE Online Training for Well Owners: January 26, 2026 6 PM to 8 PM:
  - C. SB 552: Small, At-Risk Task Force Working Group for LA County Drought Resilience Plan (County DRP) to achieve meaningful and long-term improvements in water resilience. MJ included as a representative of domestic well owners. CY invited as a small water system representative.
14. Waste Management: Kwincy Little: [klittle@wm.com](mailto:klittle@wm.com) 661-902-1993
15. **Presentations/Discussions:**
16. New Business:
  - A. RV Encampment and Illegal Grading at 13305 Sierra Highway: Mrs. Vosgy Koussayan
17. Old Business:
  - A. PSPS-SCE: New Government Relations Officer for SCE-Chris Perry
    - i. List of specific issues for discussion
      - a. grid strengthening, covered conductor lines, changes in thresholds
      - b. circuit upgrades
      - c. isolating circuits
      - d. notifications
      - e. re-energization timeline
      - f. other concerns
  - B. **RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall
    - i. General Update
    - ii. **Determination on next steps**
    - iii. Information from Community Group Save Rural Agua Dulce: [adneighbors2021@gmail.com](mailto:adneighbors2021@gmail.com)
18. President's Report
  - A. General:
    - i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format
  - B. Incoming Correspondence for Action:
  - C. **Public Hearing/Community Meetings/Workshops:**
    - i. **Notice of Preparation of Draft Program Environmental Impact Report and Public Scoping Meeting for LA County Events Ordinance:** February 11, 2026, 6:00 PM – 7:00 PM Virtual Link: <https://bit.ly/4szekB0> The Events Ordinance will codify and update, provide clear definitions and standards for events facilities and special events; identify appropriate zones where event facilities may be considered with discretionary review; clarify when event activity is a primary use or a temporary special event; and align event-related regulations with other zoning code provisions. *Since this meeting falls on our regular ADTC meeting date and time, Regional Planning staff has indicated they would host an additional virtual scoping meeting on Wednesday, February 18, 2026. Details will be posted on our website and Facebook page.*
    - ii. **Notice of Public Hearing Regional Planning Commission-Amendments to Title 21 and Title 22 of LA County Code to strengthen standards for development located within the Very High Fire Hazard Severity Zones and Hillside Management Areas to reduce risks to life and property from wildfires: March 25, 2026, 9:00 AM** at Hall of Records, 320 West Temple St, Room 150, Los Angeles, CA 90012 or virtual online at [bit.ly/ZOOM-RPC](https://bit.ly/ZOOM-RPC). Project No. PRJ2020-002395. For details about the project, go to: <https://bit.ly/PRJ2020-002395> Submit comments to Cameron Robertson via USPS at 320 W Temple St, Los Angeles, CA 90012 or via email at [planning@lacounty.gov/cwpo](mailto:planning@lacounty.gov/cwpo)
  - D. **Incoming Correspondence for Notice:**
    - i. **Legal Education Training for Social Equity Cannabis Entrepreneurs On-Line:** 12:00 PM to 1:30 PM. February 4-Understanding Basic Contracts, February 18-Commercial Leasing Agreements,

March 4-Choosing a Business Structure, March 18-Protecting Your Brand & Intellectual Property. Click [HERE](#) to register. For details go to: <https://dcba.lacounty.gov/cannabis>

ii. **Regional Planning Plans Filed:**

- a. APN: 3214010030, new single-family residence
- b. 35339 Anthony Rd, remodel, extension, room addition
- c. 11113 Darling Rd, certificate of compliance
- d. APN: 3214013017, preliminary parcel map of lot merger
- e. 34752 Country Breeze Lane, proposes to subdivide 25-acre parcel into 4 legal lots. Lot 4 currently has a single-family home

19. Open Forum:

20. High Speed Rail

21. Committee Reports:

- A. Election Committee: Chair: Lorna Leslie [lornaleslie@gmail.com](mailto:lornaleslie@gmail.com) Determination of holding a special election in January/February for 1 open seat or continue with 6 members for this year and fill vacancy at the 2026 Election.
- B. Film: Kathryn Segura
- C. Parks and Trails: Mary Johnson:
- D. Water Stewardship: Don Henry:
- E. Ways & Means: Scott Keller:
- F. Disaster Planning: Chris Yewdall/Gary Hebdon: CERT Training

22. Announcements

- A. **Dept of Animal Care & Control February Promotion:** February 1-28, 2026, adoption fees reduced to \$14. Includes microchip, and spay/neuter fees.
- B. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center
- C. **Community Connect-Free Gardening & Landscaping in Agua Dulce Class Presented by Eldarica's Nursery,** February 21, 2026, 10 AM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd. Reserve your spot by sending an email with details to [communityconnect.adwc@gmail.com](mailto:communityconnect.adwc@gmail.com)
- D. **Association of Rural Town Councils:** February 25, 2026 7:00 PM-via Zoom
- E. **Next ADTC meeting March 11, 2026. Meeting will be virtual via Zoom**

23. Future Agenda Items: SCE Rep, Chris Perry March

24. Adjournment

**AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS  
ARE OPEN TO THE PUBLIC**

*NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: [www.adtowncouncil.com](http://www.adtowncouncil.com)*