



# AGUA DULCE TOWN COUNCIL

## Regular Meeting of Wednesday, October 13, 2021 AGENDA

Due to LA County's Stay at Home Order this meeting will be held virtually

Join Zoom Meeting:

<https://us02web.zoom.us/j/83076268165?pwd=UUd6eU9OQIV0aHIMZ1RkM096ajlCUT09>

Meeting ID: 830 7626 8165

Passcode: 519399

Dial in Number: 1 669 900 9128

[www.adtowncouncil.com](http://www.adtowncouncil.com)

**Administrative Meeting Starts at 6:30 PM**

**Community Meeting Starts at 7:00 PM**

### **ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public**

1. Call to order
2. Roll Call
3. **Authorizing Virtual Public Meetings in Accordance with AB 361**
4. **Approval of Agenda**
5. **Approval of Minutes:** Regular Meeting of September 8, 2021
6. Council Reports:
  - A. President Report
    - i. General: Virtual Meeting Format
    - ii. Outgoing Correspondence:
      - a. Letter to Land Sea Air regarding Agua Dulce Airport Agenda Requirement sent 9/9/21
    - iii. Incoming Correspondence: See Community Meeting, Item 15.A, B, C., and D.
    - iv. Miscellaneous Incoming & Webmail:
      - a. Drill Road Street Sign-referred to Public Works
      - b. Generator Usage-Potential Grow House-referred to email [marijuanatips@lasd.org](mailto:marijuanatips@lasd.org) and Deputy Martinez
      - c. Filming procedures-referred to FilmLA
  - B. Secretary Report:
    - i. Web Hosting by Host Papa: Paid for a 2 year renewal at \$131.88 and refund of \$15.99.
  - C. Treasurer's Report
    - i. Election Committee Account:
      - a. Balance: \$2,439.00 (No Change)
    - ii. General Account
      - a. Beginning Balance: \$15,677.19
      - b. Web Hosting 2-year renewal fee: \$131.88
      - c. Web Hosting refund for monthly charge: (\$15.99)
      - d. State Farm Insurance Invoice for Liability Insurance: \$249.96
      - e. Ending Balance: \$15,311.34
    - iii. Combined Account Balance: \$17,750.34
  - D. Association of Rural Town Councils: September 29, 2021: Federal Renewable Energy-Solar, General Plan Safety Element, Illegal Commercial Marijuana Grows, Garbage Disposal Districts, Los Angeles County Water Plan, Formation of General Plan Implementation Council
  - E. Other:

### **COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public**

7. Call to order: Pledge of Allegiance and Flag Salute led by iLEAD Agua Dulce Learners:
8. President: Virtual Zoom Meeting Format
9. Agency Reports
  - A. California Highway Patrol/Cops Team: Officer Hallgren
  - B. Los Angeles County Sheriff Resident Deputy: Deputy Martinez
    - i. Introduction of Marcy Calnan-Palmdale Sheriff Community Advisory Committee. She can be reached by email at [lasdcacmcalnan@gmail.com](mailto:lasdcacmcalnan@gmail.com)
  - C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan
  - D. Acton-Agua Dulce Library: Librarian Jim Wall
  - E. Other
10. Fifth District Report: Stephanie English
11. CA 38<sup>th</sup> Assembly District: Assemblymember Suzette Martinez Valladares: Javier Reyes/Patsy Ayala
12. CA 21<sup>st</sup> Senate District: Senator Scott Wilk

- A. SB 55, Stern. Very high fire hazard severity zone: state responsibility area: development prohibition. Click [HERE](#) for details. SB 12, McGuire. Requires a county that has a very high fire risk area to amend land use element of general plan to contain feasible implementation measure designed to carry out goals, policies relating to the protection of lives and property from unreasonable risk of wildfire. Prohibit a county from allowing development in a very high fire risk area, approving discretionary permits for projects or tentative tract map or parcel map in a very high fire risk area. Reduce development in very high fire risk areas. Click [HERE](#) for details.
13. US 25<sup>th</sup> Congressional District: Mike Garcia: Jackie Owens:
14. Presentations/Discussions:
- A. Sleepy Valley Water Company nitrate issues: Chris Yewdall and Dan O'Connor
- B. Discussion of Community Filming issues in Agua Dulce
15. President's Report
- A. General:
- B. Incoming Correspondence for Action:
- C. Incoming Correspondence for Notice:
- i. Regional Planning Plans Filed:
- a. 13835 Summit Knoll Rd, 2400 sq ft detached storage building for an existing SFR
- b. 33314 Pewter Rd, new 2,000 sq ft detached storage building for an existing SFR
- c. APN: 3209007001, Briggs Rd north of Santa Clara River, water well test hole on a vacant lot in the A-2-2 zone and SEA
- d. 12753 Sierra Highway, Proposed lot line adjustment for Oak Grove Mobile Home Park
- e. 35356 Sierra Vista Dr, new one story ADU (1,200 sq ft) and an attached 3 car garage and covered porch (400 sq ft)
- f. APN: 3214041053, Lewis Hill Rd, application for certificate of compliance
- g. 8923 Hierba Rd, DPH referral for a water well drilling at an existing SFR
- D. Public Hearing/Community Meetings:
- i. **Update to Housing Element of the LA County General Plan, Project No. 2020-000606:** Public Hearing at LA County Board of Supervisors: Tuesday, October 19, 2021, 9:30 AM, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012  
Please note that due to the COVID-19 pandemic, a virtual public hearing may be held. Go to <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the virtual meeting and/or address the board. Written comments may be submitted to the address above or emailed to [PublicHearing@bos.lacounty.gov](mailto:PublicHearing@bos.lacounty.gov) with the Project No. in the "Subject."  
**Project Description:** To update the Housing Element of the LA County General Plan and amend the Land Use Element to add a minimum allowable residential density to certain land use designations, establish that the allowable residential density specified by the General Commercial land use designation in the General Plan will also apply to the commercial land use designations in certain community-based plans, where such land use designations do not currently specify the allowable residential density, and amend County Code, Title 22 - Planning and Zoning to add development standards pertaining to floor area dedicated to residential use in mixed use projects in the Mixed Use Development Zone (MXD). Click [HERE](#) to view Notice of Public Hearing. Click [HERE](#) to view details of the project.
- ii. **Disaster Recovery Ordinance: Regional Planning Commission:** October 27, 2021, 9:00 AM  
Online hearing can be accessed at this link: <http://planning.lacounty.gov/agenda/rpc> On October 27, 2021 click on the Zoom meeting link. Click [HERE](#) to view details.  
The Disaster Recovery Ordinance establishes regulations for the orderly recovery of residents, businesses, and property in the unincorporated areas after a disaster. The ordinance expands existing regulations for temporary housing for residents displaced by a disaster and establishes procedures for the replacement of buildings and structures and the reestablishment of uses damaged or destroyed by a disaster. The ordinance will amend Title 22 (Planning and Zoning) in order to speed recovery in the unincorporated communities of Los Angeles County after a disaster. The ordinance supports County resiliency after a disaster by:
- Reducing displacement of residents by allowing temporary housing and for rebuilding single-family residences.
  - Encouraging the recovery of business and property by allowing replacement of buildings and structures and reestablishment of uses.
- Send comments to Regional Planner, Adrienne Ng via email at [ang@planning.lacounty.gov](mailto:ang@planning.lacounty.gov)
- iii. **Gardens of Paradise-Notice of Public Hearing-LA County Board of Supervisors: November 30, 2021**  
Project & Permit: R2012-02971-(5), Conditional Use Permit (CUP) 201200163  
Location: 32222 Agua Dulce Canyon Road (Gardens of Paradise event venue). The CUP was

filed in 2012 to authorize a special event facility, caretaker's residence, and related facilities. On April 20, 2021, the Conditional Use Permit (CUP) for Gardens of Paradise was denied due to activity by Regional Planning's Hearing Officer. The applicant, Shaul Yakovi, appealed the Hearing Officer's denial to the Regional Planning Commission. On July 21, 2021, the Regional Planning Commission concluded that the CUP is inactive as the applicant has not demonstrated any progress to resolve the outstanding issues as presented by staff. The applicant has now appealed that decision to the LA County Board of Supervisors. Currently, a hearing date has not been scheduled. For details about the project click [HERE](#).

16. Open Forum:
17. Santa Clara River Watershed Area Steering Committee: Measure W: Mary Johnson and Watershed Coordinator Peter Massey: How do we address flooding in the downtown Acton area?
18. High Speed Rail Update: Pam Wolter:
19. Committee Reports:
  - A. CHP Community Advisory Committee Meeting: Candy Clemente
  - B. Bylaws Revision Committee: Lou Vince/Mary Johnson: Working on revision to eliminate Election Committee Treasurer Responsibilities and Eliminate Write in Ballots
  - C. Election Committee: Chair: Rosie Heffley:
    - i. There are 3 open seats for a 2-year term and 1 vacant seat for a 1-year term.
    - ii. 4 applicants filed in a timely manner and have been verified as eligible. Don Henry, Scott Keller, Chris Yewdall and Kathryn Segura. Ms. Segura volunteered to fill the 1-year term.
    - iii. October 23<sup>rd</sup> is the deadline for write-in candidates to submit required documents and fees.
    - iv. If there are no write-in candidates, the 3 2-year terms will be filled by Don Henry, Scott Keller, and Chris Yewdall. The 1 1-year vacancy will be filled by Kathryn Segura. An election will not be held.
  - D. Film: Candy Clemente
  - E. Land Stewardship: Ed Porter
  - F. Parks and Trails: Mary Johnson:
  - G. Water Stewardship: Don Henry:
  - H. Ways & Means: Troy Fosberg/Scott Keller:
  - I. Disaster Planning: Gary Hebdon:
  - J. Acton/Agua Dulce School Board Liaison: Ed Porter
  - K. Acton Town Council Liaison: Lillian Smith:
  - L. Other:
20. Announcements
  - A. Public Works and Building & Safety public counters are open for business
  - B. Household Hazardous Waste and E-Waste Collection: First & Third Saturday of each month (closed holidays) 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center
  - C. FREE Mattress Recycling: October 16, 9 AM to 2 PM, LA Co Public Works Yard #555, 17341 East Ave J, Lancaster (Lake LA), October 30, 9 AM to 2 PM, LA Co Public Works Yard #558, 8505 East Avenue T, Littlerock
  - D. FREE Tire Recycling: October 23, 2021 9 AM to 3 PM, Road Yard, 38126 Sierra Highway, Road Yard, 4859 West Avenue L-12, Quartz Hill, Road Yard, 8505 East Avenue T, Littlerock, Road Yard, 17341 East Avenue J, Lake Los Angeles
  - E. Association of Rural Town Councils: October 27, 2021
  - F. Next regular ADTC meeting: November 10, 2021 Via Zoom Meeting
21. Unfinished Business:
22. New Business:
23. Future Agenda Items:
  - A. RTG Invest: Formerly known as Coussoulis Project: 2 Tracts (68 homes on 164 acres and 247 homes on 742 acres) Total 315 homes, 906 acres. Bringing in municipal water and install sewers and a wastewater treatment facility.
  - B. Cali Lake RV Conditional Use Permit renewal
  - C. LA County Public Works Trash Collection Contracts
24. Adjournment

**AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS  
ARE OPEN TO THE PUBLIC**

*NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: [www.adtowncouncil.com](http://www.adtowncouncil.com)*