



Regular Meeting of Wednesday, January 14, 2026 AGENDA

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting

Zoom Link: <https://us02web.zoom.us/j/85863597371?pwd=jtmgai9Nob5bYkzbVYYArT8D1YdiJQ.1> **Meeting ID: 858 6359 7371 * Passcode: 759152 * Dial in Number: 1 669 900 9128**

www.adtowncouncil.com

Administrative Meeting Starts at 6:30 PM

Community Meeting Starts at 7:00 PM

ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public

1. Call to order
2. Roll Call
3. **Approval of Agenda**
4. **Approval of Minutes of Regular Meeting of November 12, 2025 and Non-Business/Holiday Celebration Meeting of December 10, 2025**
5. Council Reports:
 - A. President Report
 - i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting
 - ii. Outgoing Correspondence:
 - iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.
 - iv. Miscellaneous Incoming & Webmail:
 - a. Truck Storage on A-1 zoned property. Referred to Zoning Enforcement
 - b. Questioned if Residential Drug Rehab was approved by ADTC. Indicated Agua Dulce New Beginnings did not contact the ADTC and referred to LA County Code and Zoning Enforcement
 - B. Secretary Report:
 - i. Updated Roster
 - ii. Conflict of Interest Statements to be signed
 - iii. Letter from ADTC to AAD Amateur Radio Club to clarify expectations in order to continue affiliation
 - C. Treasurer's Report:
 - i. Election Committee Account: \$3,276.17
 - ii. General Account:
 - a. Beginning Balance: \$11,130.63
 - b. Zoom Subscription Renewal: \$167.10
 - c. Ending Balance: \$10,963.53
 - iii. Combined Account Balance: \$14,239.70
 - iv. US Bank Change in Signature card Appt needed for MJ and CY
 - D. Association of Rural Town Councils: No meetings in November or December
 - E. Moment of Silence Suggestions: Dave Aiello, former ADTC member
 - F. Other: Committee Chair Assignments

COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public

6. Call to order: Pledge of Allegiance and Flag Salute
7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.
8. Agency Reports
 - A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: omartin@lasd.org Palmdale Sheriff Station: (661) 272-2400.
 - B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600
 - C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov
 - D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov
 - E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135
 - F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805
 - G. Other:
9. Fifth District Report: Stephanie English: SEnglish@bos.lacounty.gov Isabell Yaralian: IYaralian@bos.lacounty.gov (661) 287-3657
 - A. Updates
10. CA 34th Assembly District: Assemblymember Tom Lackey: [661-267-7636](tel:661-267-7636) Anna Zarley Anna.Zarley@asm.ca.gov

11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov Antelope Valley Latino Leader Summit: January 30, 2026, 9 AM to 1 PM, Antelope Valley College
12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855
13. LA County Water Plan
 - A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738
Next Santa Clara River Watershed Steering Committee meeting: January 15, 2026, 1 PM to 3 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: <https://safecleanwaterla.org/watersheds/santa-clara-river/> Links and details can be found on agenda at <https://safecleanwaterla.org/santa-clara-river-watershed-area/> under "Meetings and Events."
FREE Online Training for Well Owners: January 26, 2026 6 PM to 8 PM: Register at <https://www.events.rcac.org/assnfe/ev.asp?ID=4996>
 - B. SB 552: Small, At-Risk Task Force Working Group for LA County Drought Resilience Plan (County DRP) to achieve meaningful and long-term improvements in water resilience. MJ included as a representative of domestic well owners. CY invited as a small water system representative.
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993
15. **Presentations/Discussions:**
16. New Business:
17. Old Business:
 - A. PSPS-SCE: New Government Relations Officer for SCE-Chris Perry who will attend the February meeting
 - i. Collaboration with Acton Town Council, City of Santa Clarita, Acton-Agua Dulce Unified School District
 - B. **RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall
 - i. General Update
 - ii. **Determination on next steps**
 - iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com
18. President's Report
 - A. General:
 - i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format
 - B. Incoming Correspondence for Action:
 - i. LA County General Plan Tune-Up Program: A limited scope update meant to correct inconsistencies and errors and align with current County practices and State requirements. For details on the project go to: <https://planning.lacounty.gov/long-range-planning/general-plan/general-plan-tune-up/> You can view the draft document at: https://planning.lacounty.gov/wp-content/uploads/2025/12/General-Plan_redline_draft1.pdf To view the Zoom meeting from December 10, 2025, click [HERE](#)
Comments are due by January 22, 2026 via email to genplan@planning.lacounty.gov or by USPS to 320 West Temple St, 13th Floor, Los Angeles, CA 90012
 - C. **Public Hearing/Community Meetings/Workshops:**
 - i. **CalRecycle Addressing Illegal Disposal in the Antelope Valley:** January 14, 2026, 6:30 PM, Online via Zoom. Zoom Link: <https://us02web.zoom.us/j/88410949159?pwd=iPEBsYbYas2TZqaTJ44eLmEZQF7s4r.1> Event Login: Meeting ID: 884 1094 9159 Passcode: 536932, By Phone at 669-900-9128
 - ii. **Notice of Public Hearing LA County Hearing Officer: CUP for Sweetwater Farms Market at 33301 Agua Dulce Canyon Rd to authorize the sale of alcohol for off-site consumption.** February 17, 2026, 1 PM, at Hall of Records, 320 West Temple St, Room 150, Los Angeles, CA 90012 or virtual online at bit.ly/Zoom-HO. Meeting ID: 824 5573 9842 Project No. PRJ2025-000788
 - iii. **Notice of Public Hearing LA County Hearing Officer: A retroactive Oak Tree Permits to authorize removal of 2 dead oak trees at 10002 Soledad Canyon Rd.** February 17, 2026, 1 PM, at Hall of Records, 320 West Temple St, Room 150, Los Angeles, CA 90012 or virtual online at bit.ly/Zoom-HO. Meeting ID: 824 5573 9842 Project No.2019-004160
 - D. **Incoming Correspondence for Notice:**
 - i. **Oak Tree Permit Ordinance Update:** LA County Planning is working on an update to the Oak Tree

Permit Ordinance (OTP) to streamline the permitting process, encourage planting new oak trees, and further encourage redesign to preserve and minimize impacts to oak trees. For details of the project, go to: <https://planning.lacounty.gov/long-range-planning/oak-tree-program/>

ii. **Regional Planning Plans Filed:**

- a. 35099 Penman, new steel storage building
- b. APN: 2813022025, application for well yield permit
- c. 33165 Sierra Pelona, 2351 sq ft addition and remodel to main SFD, 900 sq ft garage with 900 sq ft guest house, 1600 sq ft workshop, pool
- d. 9825 Sweetwater Dr, legalize patio cover 898 sq ft and 272 sq ft patio demo, approval of unpermitted detached 3,025 sq ft fabricated metal building for and existing SFR
- e. 9520 Escondido Canyon, install ground mount solar, inverters, ESS
- f. APN: 3214020057, install new manufactured home on empty lot
- g. 11223 Lewis Hill Dr, build a 288 sq ft free standing solid roofed patio cover to existing SFR
- h. APN: 3214013017, preliminary parcel map for lot merger
- i. 13123 Reservoir Ave, authorize conversion of existing 678 sq ft detached garage to a one store 678 sq ft detached ADU, accessory to an existing 1618 sq ft SFR
- j. 33301 Agua Dulce Canyon Rd, Sweetwater Farms Market, site plan review to create a 285 sq ft seating area within the deli section of operating grocery store
- k. APN: 3216007006, future plans for existing shed
- l. 33030 Barber Rd, remove 2 unhealthy scrub oaks
- m. APN: 3211013078, building barns and family patio

19. Open Forum:

20. High Speed Rail

21. Committee Reports:

- A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com Determination of holding a special election in January/February for 1 open seat or continue with 6 members for this year and fill vacancy at the 2026 Election.
- B. Film: Kathryn Segura
- C. Parks and Trails: Mary Johnson:
- D. Water Stewardship: Don Henry:
- E. Ways & Means: Scott Keller:
- F. Disaster Planning: Chris Yewdall/Gary Hebdon: CERT Training

22. Announcements

- A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center
- B. **Community Connect-Free Trivia Night January 24, 2026**, 6 PM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd. Reserve your spot by sending an email with details to communityconnect.adwc@gmail.com
- C. **Association of Rural Town Councils:** January 28, 2026 7:00 PM-via Zoom
- D. **Next ADTC meeting February 11, 2026. Meeting will be virtual via Zoom**

23. Future Agenda Items: SCE Rep, Chris Perry February

24. Adjournment

**AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS
ARE OPEN TO THE PUBLIC**

NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: www.adtowncouncil.com