

INFORMATION SHEET AND APPLICATION FOR NEW METERED WATER SERVICE CONNECTION IN A LOS ANGELES COUNTY WATERWORKS DISTRICT

MAIN OFFICE

P. O. Box 1460
Alhambra, CA 91802-1460
(626) 300-3335
7:00 AM - 5:30 PM
Monday - Thursday

LANCASTER OFFICE

260 E. Avenue K-8
Lancaster, CA 93534
(661) 942-1157
8:00 AM - 5:00 PM
Monday - Friday

MALIBU CIVIC CENTER OFFICE

23533 W. Civic Center Way
Malibu, CA 90265
(310) 456-6621
8:00 AM - 5:30 PM
Monday - Thursday

A. GENERAL INFORMATION: Property Owner must complete this form and sign on back page at bottom. Type or print clearly in ink. If you need additional space, use plain paper and attach to this form.

Name of Property Owner: B&C LAND and WATER COMPANY		*Name of Person Who Will Receive Water Bill: BILL ESTENGER	
Address of Property Owner: 341 2nd Street Suite #1		Address Water Bill Is To Be Sent To: 4 PARK PLAZA #900	
City: San Bernardino State: CA Zip Code: 92401	City: IRVINE State: CA Zip Code: 92614	Telephone No: () -	
Telephone No: () -		Telephone No: (949-877-2467	
Address of Property To Be Served: 6752 Valley Sage Road			
Legal Description of Property: (If you have information already on a typed page, attach to this form.) Assessor Map Book _____ Page No. _____ Parcel No. _____ Tract No. 50385 Lot No. 315 LOTS Parcel Map No. _____ Parcel No. _____			Land Use Zoning
* If Water Bill is to be mailed to other than the owner and if owner wants a notice when bill is delinquent, Please check box: YES <input type="checkbox"/> NO <input type="checkbox"/>			
Maximum domestic demand (include sprinkling and irrigation) 650 GPM (gallons per minute). Total number of fixture units (per chart of Form WW 174) 48 x 315 = 15,120 Height of highest point of water use above meter elevation 40 feet. Distance from meter to farthest fixture 200 feet. Size of meter requested various inches. Size of service connection requested 12" inches.			

B. WATER SERVICE INFORMATION: Sketch or describe water use area in space below (with respect to total ownership).

Show the desired location of meter, the property lines, driveways and the proposed structures.

Has this property ever been served with District water? YES NO

If answer is yes, describe or show. Insert driveways and access easements. If you have a plot or development plan, please attach.

1. SEE ATTACHED APPROVED REVISED VESTING TENTATIVE MAP #50385
2. SEE ATTACHED recorded TR MAP #50385-1
3. SEE ATTACHED COPY OF WATER BONDS PAID FOR TR 50385-1 Final Map April 12 2012
4. SEE ATTACHED COPY OF RECEIPT from AVEK for 70 Water Meters dated Feb 4 2002
5. SEE ATTACHED COPY OF Varner&Brandt letter dated 9/12/ 2016 (for Relinquishment of Water Shares)
6. SEE ATTACHED COPY OF LA County Letter regarding Water Shares Agreement Extension dated 3/1/2004
7. SEE ATTACHED COPY OF extension of the Bonds dated 4/19/2012 from LA County. Owner stopped extending.
8. SEE ATTACHED FORM WW174
9. SEE ATTACHED FORM WW190

REQUEST #1: Critical to confirm that water credit still exist for the Recorded Tract Map #50385-1 (i.e. we don't need to purchase new water shares for the recorded Tract Map)

REQUEST #2: Critical to confirm the availability of water supply for the remainder of the project.

OFFICE USE ONLY	Memo Billing:	Received By:	Reviewed By:	Inquiry No.	Service Letter
	Date:	Date:	Date:	Date:	YES <input type="checkbox"/> NO <input type="checkbox"/>

C. CLASS OF SERVICE:

CHECK THE BOX THAT BEST DESCRIBES THE USE OF THIS PROPERTY

- Residential, Single (1 Unit)
- Residential, Duplex (2 Units) *
- Residential, Multiple (3 Units or More) *
- Business (Commercial) *
- Industrial (Manufacturing) *
- Irrigation (Agricultural)

- For Resale to _____
- Temporary, for Construction of _____
- Use Outside of District _____
- Public Agency for _____
- Private Fire Protection (Backflow Detector Assembly)
- Combined Private Fire and Domestic Flow (FM-CT Meter)

*Give House Number of Each Unit, Store or Building on Front Page

D. CROSS-CONNECTION INFORMATION:

CHECK EITHER BOX FOR EACH QUESTION THAT PERTAINS TO YOUR PREMISES USE

Are there any existing or proposed:

- | | YES | NO |
|--------------------------------------|--------------------------|-------------------------------------|
| 1 sewage pumps? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 process pumps? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 storm drain (or sump) pumps? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4 booster pumps? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5 wells? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6 well pumps? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7 tanks containing toxic substances? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8 mobile homes or trailers? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Are there any existing or proposed:

- | | YES | NO |
|--|-------------------------------------|-------------------------------------|
| 9 tanks containing non-toxic substances? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10 water tanks (exclusive of hot water heater)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11 industrial processes using water (for cooling, mixing or flushing)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12 aspirating devices using water? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13 fire sprinkler systems on the premises? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14 fertilizers injected under water pressure? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 15 on-premise backflow prevention devices? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

E. FIRE FLOW REQUIREMENTS:

Do any fire protection requirements (set by Fire Department) exist for this property or by law can the

Fire Department set requirements? YES NO . If yes, answer following questions.

ENCLOSE A COPY OF ANY REQUIREMENTS OF FIRE DEPARTMENT WHEN YOU RETURN INFORMATION SHEET

Size of fire meter requested _____ inches. Diameter of fire service connection requested _____ inches.

Public fire hydrant flow of 1,250 GPM (at 20 psi) from hydrant (s) located at:

Private on-site hydrant flow of _____ GPM (at 20 psi) from hydrant (s) located at:

Private on-site fire protection sprinkler system flow of _____ GPM at _____ psi for fire sprinklers located at:

Please check either box, if applicable: (1) for private on-site fire hydrant or fire sprinkler system, a separate backflow detector assembly is needed or (2) a combined fire protection and domestic meter service is needed _____

F. Upon the return of this Information Sheet, completely filled out and signed by the property owner, the District will notify you of the charges and on any special conditions for water service on the Application Sheet.

GENERAL CONDITIONS

The property owner hereby applies for water service as stated and hereby agrees to accept and pay for said service at the rates and the conditions of the Rules and Regulations of the Los Angeles County Waterworks Districts. The property owner remains, at all times, responsible for the water bill regardless of the owner designating that the water bills are to be addressed to a tenant or some other person.

The property owner agrees to limit his development and use of water to only that portion for which Capital Improvement and Local System Improvement Charges have been paid; and he further agrees to pay the applicable charges at such time as he extends his water use area.

All meters, pipes, valves, fittings and other facilities, installed pursuant to this application, shall be and remain the property of the Waterworks District.

Service may be discontinued without notice to a property which is delinquent in payment of water bill and meter service will not be maintained or resumed until the full amount of all then due charges has been paid.

This application is for temporary service and the period of use can not exceed six months. Permanent service can only be obtained upon satisfaction of all requirements of District.

NOV 5 2018

Date

Signature of Property Owner (Required)
Authorized Representative for Buyer per purchase agreement

OFFICE USE ONLY